



# Uintah County Clerk-Auditor

147 East Main  
Vernal UT 84078  
435-781-5360  
Fax: 435-781-6701

Michael W. Wilkins  
Clerk-Auditor

## NOTICE OF THE REGULAR PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

**PUBLIC NOTICE** is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a regular meeting in the Commission Chambers at 147 East Main, Vernal, Utah.

**SEPTEMBER 30, 2013  
MEETING BEGINS AT 11:00 A.M.**

PRAYER

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES SEPTEMBER 16, 2013

SPECIAL MTG SEPTEMBER 20, 2013

EMERGENCY MTG SEPTEMBER 20, 2013

APPROVAL OF WARRANTS

TAX MATTERS

BUSINESS LICENSES

CEMETERY CERTIFICATES

BID AWARD: Tilt Deck Trailer

UINTAH TRANSPORTATION SSD: Present Boxcar Bridge project back to Uintah County

CONSIDERATION OF AMENDMENT TO COOPERATIVE AGREEMENT WITH UBCC (Dispatch)

CONSIDERATION OF RESOLUTION #09-30-2013 R1: Junk Ordinance

CONSIDERATION OF ORDINANCE #09-30-2013 O1: Museum Board Repeal

CONSIDERATION OF AGREEMENT with Vernal City for the November 2013 General Election

COMMUNITY DEVELOPMENT: PUBLIC MEETING – Matt Cazier

RIGHT-OF-WAY ENCROACHMENT: Juan Balbuena – requesting permission to build a three foot tall fence within the County right-of-way along 650 North in front of his home at 574 East 650 North, Vernal.

CONDITIONAL USE PERMIT: Terry Llewelyn – to operate a daycare from her home at 2065 South 450 West, Vernal. Serial number 05:108:0285.

CONSIDERATION OF AGREEMENT between Uintah County and Fire Suppression SSD for ARFF Vehicle

APPROVAL OF AIRPORT CONTRACTS:

AIRPORT RESCUE AND FIRE FIGHTING (ARFF) VEHICLE (PROJECT A) CONTRACT with Rosenbauer

ARFF VEHICLE (PROJECT A) NOTICE TO PROCEED

ARFF VEHICLE – PPE AND SCBA (PROJECT B) CONTRACT with Curtis and Sons

ARFF VEHICLE – PPE AND SCBA (PROJECT B) NOTICE TO PROCEED

ARFF VEHICLE – RESCUE TOOLS (PROJECT C) CONTRACT with E-One

ARFF VEHICLE – RESCUE TOOLS (PROJECT C) NOTICE TO PROCEED

SNOW REMOVAL AND EQUIPMENT (SRE) BUILDING - BUILDING PERMIT FEE EXEMPTION

SRE BUILDING - CONTRACT with Ridgeline Development

SRE BUILDING – NOTICE TO PROCEED

BOARD APPOINTMENTS

ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 27<sup>th</sup> day of September, 2013 was posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, KVEL, & KXRQ.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 27<sup>th</sup> day of September, 2013.

  
Michael W. Wilkins - Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify Cathy Christiansen, Commission Executive Secretary, telephone 781-5380.